



July 15, 2025

**Dear Virginia Shooter:**

The VSSA Shoot Committee is excited about the upcoming Virginia State Skeet Shooting Championships and look forward to everyone joining us September 11-14, at Arrowhead Gun Club. Please take a moment to look closely at the 2025 schedule.

Shoot reservations for the 2025 Virginia Skeet Shooting Championships will be done by mail w/deposit OR by email of completed Pre-Registration Form confirmed with mailed deposit check(s). (Not eligible for squadding until deposit received.) **Telephone reservations will not be accepted.** The Pre-Registration Form accompanies this letter and also will be posted on the VSSA website <https://virginiasketshooting.com/> and Facebook page (Virginia Skeet Shooting Association).

**Entry fee will be \$53 per gun. Team fees will be \$5.** Virginia Sub-Jr and Jr shooters discount will be through the Mills Grant for 12 and 20 GA and all other events through the same VSSA subsidized rate for all shooters.

Out of state shooters may shoot targets only (TO), space available. Virginia residents only are eligible for VSSA event awards and participation in VSSA team events. The SCTP State Shoot will once again incorporate the VSSA State Championship scores. (SCTP shooters from out of state are not eligible for the Mills Grant but are eligible for non-resident SCTP medals).

**DEADLINES:**

**MONDAY, AUGUST 11 - COMPLETED** Pre-Registration Form and Deposit **MUST be received no later than this date for rotation preferences.** A drawing may occur due to oversubscribed rotations.

**CONFIRMATIONS** will be placed in the **mail by no later than Monday, August 18.** This packet will include your confirmed registration, the shoot schedule, event fees, money options, concurrents, teams, special events, and rules and regulations.

**FRIDAY, AUGUST 29**

- **Late Registration Deadline – Will be assigned to AVAILABLE slots.** Additional registrations after this date will be handled on a per person request and accommodations made IF slots are available.
- **DEPOSIT REFUND DEADLINE** – if cancellation requests are received by this date, deposits will be refunded in full. After this date, decisions regarding deposits will be at shoot management's discretion.

**Email (tonda4skeet@gmail.com) or call/text (preferred) (434-713-6394) Tonda Finney with questions about pre-registration.**

**INSTRUCTIONS FOR COMPLETING THE PRE-REGISTRATION FORM:**

1. **Form --- PLEASE PRINT LEGIBLY!!**
  - Fill in name, NSSA number, etc. on the form for each shooter **in the desired shooting order.**
  - **Shooters who want to shoot together need to be on the same form.**
  - **INCLUDE CELL PHONE NUMBERS** for each shooter
  - **Check if you are WILLING to referee.**
  - Note any special requests/situation under "Comments/Special Notes" at the bottom of the page.
  - **Complete NEW addresses ONLY if different from NSSA.** See back of form.
2. **DEPOSIT IS \$53 per SHOOTER!** Make checks payable to VSSA. (See notation above for Sub-Jr and Jr shooters.)
3. **28 GA Prelim Event:** Select time slot option
4. **Doubles:** Shooters are once again being given the option to choose a preference for doubles that isn't tied to a particular rotation for more flexibility. On the registration form, provide 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> time preferences.

5. **Events 2 – 5 ROTATIONS.** List your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> rotation choices at the top of the page for all shooters on the Pre-Registration Form. **Circle the gauges** each shooter will be shooting. Full squads and shooters shooting all four-gauge events will be given rotation and squad preference.
6. **Withdrawal Policy:** Shooters wishing to withdraw from any event once the State Shoot has started, will be refunded \$10.00. There will be no refunds of fees paid for handicap option, optional class purses or team events.
7. **Referees:** If you are a licensed or formerly licensed referee or an experienced referee, please consider pulling one or two flights. Contact Chief Referee Nick Schmitz at 706-949-5271or [nickaschmitz@gmail.com](mailto:nickaschmitz@gmail.com)

8. **Lodging:**

**South Hill**

Hampton Inn by Hilton	434-447-4600	
Fairfield Inn & Suites by Marriot	434-447-6800	
Best Western Plus	434-955-2777	
Microtel by Wyndham	434-447-2461	
South Hill Quality Inn	434-447-2600	
Comfort Inn & Suites	434-447-2200	(Declare "Sportsman" Receive Discount Rate)
Holiday Express & Suites	434-447-2055	

**Chase City**

Wesco Motel	434-372-5161
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**Clarksville**

Clarion Point on the Lake Clarksville	434-374-5023
Bayview Efficiencies	434-374-9216
Quality Inn on the Lake Clarksville	434-374-8106

9. **Camping:** Daily Rates - \$ 20 per night – electricity & water. First Come, First Serve.  
Reservations – Call Stuart Bayne 434-210-0888 [stuart.bayne300@gmail.com](mailto:stuart.bayne300@gmail.com)  
Limited 50 amp sites Mostly 30 amp sites
10. **Teams:** No one will be entered in teams until a team form is completed (**one form per team**) at the registration desk and **ALL TEAM MEMBERS CONFIRMED.** Forms will be available at registration and must be submitted prior to anyone on any team shooting their first gun in team competition. **There will be no refunds for any withdrawals on a team.**

# SCHEDULE OF EVENTS:

# ROTATION FOR 2025

EVENT	THURSDAY	FRIDAY	SATURDAY	SHOT OFF
<b>28 GAUGE PRELIMINARY</b>	10:00 AM 11:30 AM			Thursday
<b>EVENT 1: DOUBLES</b>	1:00 PM 2:00 PM		3:00 PM	Saturday

<b>GUN CHAMPIONSHIP ROTATIONS – EVENTS 2-5</b> <i>(in shooting order)</i>				
Rotation	28 GA	20 GA	12 GA	410 BORE
<b>1</b>	3:00 Thu	12:00 FRI	9:00 SAT	10:30 SUN
<b>2</b>	9:00 Fri	1:30 FRI	10:30 SAT	12:00 SUN
<b>3</b>	10:30 Fri	3:00 FRI	12:00 SAT	9:00 SUN
<b>4</b>			1:30 SAT	
<b>Shot Off</b>	<b>Fri</b>	<b>FRI</b>	<b>Sat</b>	<b>Sun</b>
Last Flight of Day	3:00	3:00	3:00	12:00

<b>TEAM CLASSIFICATION AVERAGE TABLES</b>					
<b>Open Two-Man Teams</b>					
Class	Doubles	20 Gauge	28 Gauge	12 Gauge	.410 Bore
<b>1</b>	93.5 and over	96.0 and over	96.0 and over	97.0 and over	94.0 and over
<b>2</b>	88.0 thru 93.49	93.0 thru 95.99	92.5 thru 95.99	93.5 thru 96.99	88.5 thru 93.99
<b>3</b>	Under 88.0	Under 93.0	Under 92.5	Under 93.5	Under 88.5
<b>Club Five-Man Teams</b>					
<b>1</b>	Medals to CH/RU/3rd				

<b>EVENT FEES</b>							
	DBLS	20	28	12	.410	HOA	HAA
<b>PER EVENT FEE*</b>	\$53	\$53	\$53	\$53	\$53	NC	NC
<b>*Gun Fee for - Jr/Sub-Jr</b>	\$53	Mills Grant	\$53	Mills Grant	\$53	NC	NC
<b>INDIVIDUAL CONCURRENT EVENTS</b>	NC	NC	NC	NC	NC	NC	-
<b>TEAMS PER TEAM MEMBER FEE</b>	DBLS	20	28	12	.410	HOA	
<b>Military/Civilian (Honors Only)</b>	NC	NC	NC	NC	NC	NC	-
<b>Parent/Child (Honors Only)</b>	-	NC	NC	NC	NC	NC	-
<b>Husband/Wife (Honors Only)</b>	NC	NC	NC	NC	NC	NC	-
<b>Two-Man Open (Honors Only)</b>	NC	NC	NC	NC	NC	NC	-
<b>Three-Man Club (Braggers)</b>	-	-	-	NC	-	-	-
<b>Five-Man Club</b>	\$5	\$5	\$5	\$5	\$5	\$5	-